



# ***Addison Trail High School***

***C.A.C.***

***Citizen's Advisory Council***

***Agenda***

***Wednesday, February 8, 2017***

***7:00 p.m.***

- Welcome and Introductions
- Approval of January 11, 2017 minutes
- Superintendent Report
- Board of Education Report
- Principal's Report
- Building Improvements Process Updates  
Presenter: Mr. Edward Hoster, CFO

**Next C.A.C. Meeting:**

**Wednesday, March 8, 2017**

**Equity Task Force**

**Presented by: Mr. Michael Bolden, Principal  
Equity Task Force Members**